بسم الله الرحمن الرحيم

And say, 'O my Lord, Increase me in knowledge' (Holy Qur'ān)

Ta'leem 2020

QIĀDAT TA'LEEM
MAJLIS ANSĀRULLĀH UNITED KINGDOM

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UNITED KINGDOM

IJTEMA‘ SYLLABUS

Ijtema‘ Theme: “Taqwa” (تقویٰ)

General Rules

1. Only those Ansār can participate in **Academic Competitions** at the National Ijtema who are awarded **1st position** in the Regional Ijtema‘. In case, position holder cannot attend the National Ijtema, Regional Nazime A‘ala should propose a name for a Nasir who stood 2nd to represent the Region, and get it approved before the deadline.
2. The deadline for Regions to submit names of the Position holders / Regional Representative is **Sunday 31th May 2020**.
3. Competitions will be held simultaneously.
4. Judges decision will be final.

Tilāwat Competition

1. A participant may only recite verses of the Holy Qur’ān that is selected for the Ijtema Syllabus; i.e., **Sūrah Aal-e-`Imran (verses 103-104)**, **Sūrah Al-A`raf (verses 27 – 28)** or **Sūrah Ta Ha (verses 131-133)**
2. A Tilāwat recited from outside the syllabus will NOT be marked.
3. Judges reserve the right to stop a participant at any point.
4. There will be no marks for reciting from memory.
5. The marking will be based on Correct Pronunciation, Qir’at / Tajweed and Tune.

Hifz Qur’ān Competition

1. The participant will be tested from **Sūrah Al- Kahf (Verses 1 – 13 and Verses 103 – 111)**.
2. Participant can be asked to recite from any of the above verses.
3. Judges reserve the right to stop a participant at any point.
4. Memorisation of the translation will not be tested.
5. Anyone who is Hafiz Qur’ān is NOT allowed to take part in this competition.
6. Marks will be given for memorisation and pronunciation.

Poem Competition

1. A participant may only recite any **3** couplets (without repetition) from the one of the poem from syllabus below.
2. A poem recited from outside the syllabus will NOT be marked.
3. Judges reserve the right to stop a participant at any point.
4. There will be no marks for reciting from memory.
5. Marks will be given for correct pronunciation, voice quality and tune.

درثمین اردو (Page No. 56)

ہمیں اُس یار سے تقویٰ عطا ہے
نہ یہ ہم سے کہ احسانِ خدا ہے
کرو کوشش اگر صدق وصفا ہے
کہ یہ حاصِل ہو جو شرطِ لِقا ہے
ہر اِک نیکی کی جڑ یہ اتقا ہے
اگر یہ جڑ رہی سب کچھ رہا ہے
یہی اک فخرِ شانِ اولیاء ہے
بجز تقویٰ زیادت اِن میں کیا ہے
مجھے تقویٰ سے اُس نے یہ جزا دی
فَسُبْحَانَ الَّذِیْ اَخْزَی الْاَعَادِیْ

درثمین اردو (Page No. 128)

وہ دُور ہیں خدا سے جو تقویٰ سے دُور ہیں
ہر دم اَسیر نخوت وکبر وغرور ہیں
تقویٰ یہی ہے یارو کہ نخوت کو چھوڑ دو
کِبر وغرور وبُخل کی عادت کو چھوڑ دو
چھوڑو غُرور و کبر کہ تقویٰ اِسی میں ہے
ہو جاؤ خاک مرضیٔ مولیٰ اِسی میں ہے
تقویٰ کی جڑ خدا کیلئے خاکساری ہے
عفّت جو شرطِ دیں ہے وہ تقویٰ میں ساری ہے
جو لوگ بدگمانی کو شیوہ بناتے ہیں
تقویٰ کی راہ سے وہ بہت دُور جاتے ہیں

کلام محمود (Page No. 38)

بابِ رحمت خود بخود پھر تم پہ وا ہو جائے گا
جب تمھارا قادرِ مطلق خدا ہو جائے گا
آدمی تقویٰ سے آخر کیمیا ہو جائے گا
جس مسِ دل سے چھوئے گا وہ طلا ہو جائے گا
جو کوئی تقویٰ کرے گا پیشوا ہو جائے گا
قبلہ رخ ہوتے ہوئے قبلہ نما ہو جائے گا
جس کا مسلک زہد وذکر و اتقا ہو جائے گا
پنجۂ شیطاں سے وہ بالکل رہا ہو جائے گا
دیکھ لینا ایک دن خواہش بر آئے گی مری

کلامِ طاہر (Page No. 23)

کیا موج تھی جب دل نے جپے نام خدا کے
اِک ذکر کی دھونی مرے سینے میں رَما کے
آہیں تھیں کہ تھیں ذکر کی گھنگھور گھٹائیں
نالے تھے کہ تھے سیلِ رواں حمد وثنا کے
سکھلا دیئے اُسلوب بہت صبر ورضا کے
اب اور نہ لمبے کریں دن کرب وبلا کے
اُکسانے کی خاطر تیری غیرت تیرے بندے
کیا تجھ سے دُعا مانگیں ستم گر کو سُنا کے
رکھ لاج کچھ اِن کی مرے ستار کہ یہ زخم

میرا ہر ذرہ محمدؐ پر فدا ہو جائے گا　　جو دل میں چھپا رکھے ہیں پتلے ہیں حیا کے

For Non-Urdu Speaking Ansār:

القصائد الاحمدیہ (Page No. 18)

تَذَكَّرْ يَا أَخِيْ يَوْمَ التَّنَادِيْ　　وَ تُبْ قَبْلَ الرَّحِيْلِ إِلَى الْمَعَادِ
فَأَخْرِجْ كُلَّ حِقْدِكَ مِنْ جَنَانٍ　　وَ زَكِّ النَّفْسَ مِنْ سَمِّ الْعِنَادِ
وَ مَا الْخُسْرَانُ فِيْ مَوْتٍ بِتَقْوٰى　　وَ خُسْرُ الْمَرْءِ فِيْ سُبُلِ الْفَسَادِ
وَ إِنَّ هِدَايَةَ الْفُرْقَانِ دِيْنِيْ　　وَ أَدْعُوْكُمْ إِلٰى نَهْجِ السَّدَادِ
وَ كَانَ نَصِيْحَةً لِّلّٰهِ فَرْضِيْ　　فَقَدْ بَلَّغْتُ فَرْضِيْ بِالْوَدَادِ

القصائد الاحمدیہ (Page No. 30 – 63)

أَيَا مُحْسِنِيْ أُثْنِيْ عَلَيْكَ وَ أَشْكُرُ　　فِدًى لَّكَ رُوْحِيْ أَنْتَ تُرْسِيْ وَ مَأْزَرُ
فَطُوْبٰى لِمَنْ صَافٰى صِرَاطَ مُحَمَّدٍ　　وَ كَمِثْلِ هٰذَا النُّوْرِ مَا بَانَ نَيِّرُ
فَدَعْ كُلَّ مَلْفُوْظٍ بِقَوْلِ مُحَمَّدٍ　　وَ قَلِّدْ رَسُوْلَ اللّٰهِ تَنْجُ وَ تُغْفَرُ
وَ مَنْ يَرَ تَقْوًى غَيْرَ هَدْيِ رَسُوْلِنَا　　فَذٰلِكُمُ الشَّيْطَانُ يَعْتُوْ وَ يُشْغَرُ
اَ لَيْسَتْ تُقَاةُ اللّٰهِ شَرْطًا لِّمُؤْمِنٍ　　فَمَا لَكَ يَوْمَ الْاَخْذِ لَا تَتَذَكَّرُ
وَ اٰخِرُ دَعْوَانَا اَنِ الْحَمْدُ كُلُّهٗ　　لِرَبٍّ يَرٰى حَالِيْ وَ قَالِيْ وَ يَنْصُرُ

Prepared Speech – English

1. A participant may only speak on one of the following topics:
    i. **"The root of all virtues is fearing God"**
    ii. **Ways to achieving Taqwa**
    iii. **Salat – pre requisite to attaining closeness to Allah**
    iv. **Higher standards of Spirituality**
    v. **Righteousness – The hallmark of a true believer**
2. A speech delivered from outside the syllabus will NOT be marked.
3. The speaker will have a total of **3 minutes** to deliver his speech.
4. The reading from papers will be allowed, however additional marks will be rewarded for delivering the speech from memory.
5. Judges reserve the right to stop a participant at any point.
6. Marks will be given for correct pronunciation, content, presentation & memorization.

Extempore Speech – English

1. This is an open competition, thus any Nasir can participate.
2. The topic will be given at the appointed time of the competition.
3. Every participant will be given 2 minutes for preparation.
4. Participant will then have 2 minutes for the delivery of the speech.
5. Judges reserve the right to stop a participant at any point.
6. Marks will be given for pronunciation, contents and presentation.

Quiz Competition

1. One team consisting of **4 members** from every Region will be allowed.
2. Questions will be asked from Introduction to the Study of The Holy Quran by Hazrat Mirza Bashiruddin Mahmud Ahmad, Khalifatul Masih II(ra) .
3. Book is on (https://www.alislam.org/book/introduction-study-holy-quran/) and will also be available online at ansar.org.uk and hard copies will be provided at the Refresher Course.
4. With every correct answer, the team will earn 4 marks.
5. A response must be started within 10 seconds after a question has been read.
6. If, at the end of the quiz, two or more teams have equal marks, in that case every team will be asked a question until a clear winner is decided.

Bait Bazi

1. The team will comprise of **3 members**.
2. The couplets will be allowed only from:
   a)Durr-e-Sameen b)Kalam-e-Mahmood c)Kalam-e-Tahir d)Durr-e-Adan e)Bukhar-e-Dil
3. Team have to narrate the couplet starting from the ending letter of the couplet which previous team has completed.
4. 10 seconds will be given to deliver response
5. Competition will be conducted on knock out basis

Message Relay

1. Only one team per region consisting of **5 members** will be permitted.
2. Each team will have a choice to select their message either in Urdu or English.
3. The message will be read out 3 times to every team leader in the beginning. He will then be allowed 3 minutes to pass on the message.
4. Every team member must convey the message quietly else team may disqualified.
5. The last member of every team will be allowed 5 minutes to write the message neatly.

Marking Criteria

Competition	Criteria	Details
Tilāwat	• Pronunciation • Qir'at / Tajweed • Tune	– correct talaffuz, stops at appropriate punctuation, etc. – following the rules of recitation of the Holy Qur'ān – appropriate delivery volume and speed
Hifz Qur'ān	• Pronunciation • Memorisation	– correct talaffuz, stops at appropriate punctuation, etc. – reading by heart
Nazm / Qaseedah	• Pronunciation • Voice Quality • Tune	– correct talaffuz, stops at appropriate punctuation, etc. – quality of voice – appropriate delivery volume and speed
Prepared Speech	• Pronunciation • Content • Style • Memorisation	– correct talaffuz, stops at appropriate punctuation, etc. – use of verses of the Holy Qur'ān, ahādith, quotations and/or poetic verses; knowledge / research of the subject – presentation style, confidence and continuity – reading by heart
Extempore Speech	• Pronunciation • Content • Style	– correct talaffuz, stops at appropriate punctuation, etc. – use of verses of the Holy Qur'ān, ahādith, quotations and/or poetic verses; knowledge of the subject – presentation style, confidence and continuity

Essay Writing Competition:

Criteria	Detail
Content	Quality of content, knowledge and understanding of the topic. Persuasively supports of main point with well-developed reasons, quotations and/or examples.
Writing Style	Effectively organizes ideas to build a logical, coherent argument; creative use of sentence structure, paragraphs, transitions & word choice
Conventions	Uses correct grammar, spelling, and punctuation throughout the essay
Reference / Citation	Every reference is cited properly

Essay Writing Competition (Extempore):

1. This is an open competition, thus any Nasir can participate.
2. The topic will be given at the time of the competition.
3. Every participant will be given 30 minutes to write an Essay.
4. There will be choice of writing in Urdu, English or Arabic Language.
5. During Ijtema a place will be allocated and Ansar can come there and write there Essay until Zuhur Prayer of Second Day of Ijtema.
6. First three positions will be awarded with prizes.
7. If suitalbe Essays will also be published in Ansaruddin. INSHALLAH.